

## Summary of Membership Types and Gender by Club as of June, 2020

Run Date: 7/20/2020 3:54:44AM

| District       | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 B2 | 4599        | BANGOR                  | 3                 | 3                     | 3                  | 0    | 14                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 11 B2 | 4600        | BENTON HARBOR FAIRPLAIN | 1                 | 1                     | 1                  | 0    | 7                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 11 B2 | 4605        | BUCHANAN GALIEN         | 0                 | 0                     | 0                  | 0    | 10                   | 22                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 11 B2 | 4607        | CENTREVILLE             | 1                 | 1                     | 1                  | 0    | 11                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 B2 | 4609        | COLOMA                  | 1                 | 1                     | 1                  | 0    | 3                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 B2 | 4610        | COLON                   | 3                 | 3                     | 3                  | 0    | 11                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 B2 | 4611        | COMSTOCK                | 0                 | 0                     | 0                  | 0    | 8                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B2 | 4613        | DOWAGIAC                | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 11 B2 | 4615        | EDWARDSBURG             | 7                 | 7                     | 7                  | 0    | 8                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 B2 | 4621        | HARTFORD                | 5                 | 5                     | 4                  | 1    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 11 B2 | 4624        | KALAMAZOO DOWNTOWN      | 0                 | 0                     | 0                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 11 B2 | 4626        | LAKESHORE               | 6                 | 6                     | 4                  | 2    | 8                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 11 B2 | 4627        | LAWRENCE                | 2                 | 2                     | 2                  | 0    | 5                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 11 B2 | 4628        | LAWTON                  | 8                 | 8                     | 8                  | 0    | 15                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 11 B2 | 4629        | MARCELLUS               | 3                 | 3                     | 3                  | 0    | 4                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B2 | 4631        | MATTAWAN                | 6                 | 6                     | 6                  | 0    | 17                   | 16                | 2                | 1               | 1    | 1                 | 0                    | 33    |
| District 11 B2 | 4632        | NEW BUFFALO             | 2                 | 2                     | 2                  | 0    | 8                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 11 B2 | 4633        | NILES                   | 3                 | 3                     | 2                  | 1    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B2 | 4636        | PAW PAW                 | 13                | 13                    | 12                 | 1    | 33                   | 64                | 0                | 0               | 0    | 0                 | 0                    | 97    |
| District 11 B2 | 4638        | PORTAGE                 | 2                 | 2                     | 2                  | 0    | 6                    | 2                 | 0                | 0               | 0    | 1                 | 0                    | 8     |
| District 11 B2 | 4640        | RICHLAND GULL LAKE AREA | 0                 | 0                     | 0                  | 0    | 5                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 B2 | 4641        | ST JOSEPH               | 0                 | 0                     | 0                  | 0    | 5                    | 58                | 0                | 0               | 0    | 0                 | 0                    | 63    |
| District 11 B2 | 4645        | SISTER LAKES            | 4                 | 4                     | 4                  | 0    | 10                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 11 B2 | 4650        | THREE RIVERS            | 2                 | 2                     | 2                  | 0    | 8                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 11 B2 | 4653        | VICKSBURG               | 4                 | 4                     | 4                  | 0    | 8                    | 37                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 11 B2 | 4654        | WATERVLIET              | 3                 | 3                     | 3                  | 0    | 8                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 11 B2 | 4656        | WHITE PIGEON            | 0                 | 0                     | 0                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 11 B2 | 39995       | ST JOSEPH TOWNSHIP L C  | 2                 | 2                     | 2                  | 0    | 6                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 26    |

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| District              | Club Number | Club Name                      | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|--------------------------------|-------------------|-----------------------|--------------------|----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                                |                   |                       | Female             | Male     |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 11 B2        | 43992       | BARODA                         | 1                 | 1                     | 1                  | 0        | 3                    | 13                | 0                | 0               | 0        | 0                 | 0                    | 16         |
| District 11 B2        | 44711       | SCHOOLCRAFT                    | 2                 | 2                     | 2                  | 0        | 5                    | 10                | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 11 B2        | 46000       | COVERT COVERT TOWNSHIP         | 6                 | 6                     | 6                  | 0        | 19                   | 8                 | 0                | 0               | 0        | 0                 | 0                    | 27         |
| District 11 B2        | 55792       | BLOOMINGDALE-GOBLES KAL HAV TR | 4                 | 4                     | 4                  | 0        | 6                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 14         |
| District 11 B2        | 58272       | SOUTH HAVEN BLACK RIVER        | 4                 | 4                     | 4                  | 0        | 8                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 16         |
| District 11 B2        | 65387       | KALAMAZOO WESTSIDE             | 4                 | 4                     | 4                  | 0        | 17                   | 17                | 0                | 0               | 0        | 0                 | 0                    | 34         |
| District 11 B2        | 78951       | STURGIS                        | 4                 | 4                     | 4                  | 0        | 11                   | 12                | 0                | 0               | 0        | 0                 | 0                    | 23         |
| <b>Total Members:</b> |             |                                | <b>106</b>        | <b>106</b>            | <b>101</b>         | <b>5</b> | <b>303</b>           | <b>624</b>        | <b>2</b>         | <b>1</b>        | <b>1</b> | <b>2</b>          | <b>0</b>             | <b>927</b> |
| <b>Total Clubs:</b>   |             |                                |                   |                       |                    |          | <b>35</b>            |                   |                  |                 |          |                   |                      |            |